

c/o Somers & Altenbach
6735 Peachtree Industrial Blvd.
Atlanta, Ga. 30360

STATE OF MONTANA

County of _____
Filed for record this _____ day of _____ 19____ at _____ o'clock _____ M. and
Recorded in Book _____ of Deeds on Page _____ of the Records of County of _____
State of ~~Montana~~ South Carolina, Clerk and Recorder By _____

NO. 1 - WARRANTY DEED - SHORT FORM - PHOTO

STATE PUBLISHER CO., DELERA, MONT.

This Indenture, Made the 8th day of March

A. D. one thousand nine hundred and eighty
BETWEEN PAUL M. JACKSON d/b/a IMPERIAL MOTEL ASSOCIATES, of
Suite 604, 10655 N.E. 4th, Bellevue, Washington 98004 party of the FIRST PART
and NORMAN E. WOOD,
West of Great Falls, Montana 59401

of _____ the part.y. of the SECOND PART;

WITNESSETH, that the said part.y. of the FIRST PART, for and in consideration of the
sum of One Dollar & Other Valuable Consideration - Dollars (\$1.00 & OVC)
lawful money of the United States of America to him in hand paid by said part.y. of the
SECOND PART, the receipt whereof is hereby acknowledged; do es by these presents grant,
bargain, sell, convey, warrant and confirm unto the said party. of the SECOND PART, and to
his heirs and assigns forever, the hereinafter described real estate situated in the city of ~~Montana~~
South Carolina, County of Greenville, and State of

South Carolina, to-wit:
See Exhibit "A" attached hereto and by this reference made a part
hereof.

TOGETHER with all and singular the hereinbefore described premises together with all tenements, heredita-
ments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, re-
mainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of
dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said
part.y. of the FIRST PART, of, in or to the said premises, and every part and parcel thereof, with the appur-
tenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described prem-
ises unto the said part.y. of the SECOND PART, and to his heirs and assigns forever.

And the said part.y. of the FIRST PART, and his heirs, do hereby covenant that
they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet
and peaceable possession thereof, unto the said part.y. of the SECOND PART his heirs and assigns, against
all acts and deeds of the said part.y. of the FIRST PART, and all and every person and persons whomso-
ever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part.y. of the FIRST PART has here-
unto set his hand and seal the day and year first hereinbefore written.

Signed, Sealed and Delivered in the presence of By PAUL M. JACKSON, d/b/a IMPERIAL MOTEL ASSOCIATES (SEAL)

Witnesses to the signature of Paul M. Jackson (SEAL)

Paul M. Jackson (SEAL)

Wayne E. Linnell (SEAL)

Norman L. Newhall, III (SEAL)

STATE OF MONTANA, } ss. 15-599-272-1-14.1 note

County of Cascade

On this 8th day of March in the year nineteen hundred and
eighty before me the undersigned, a Notary Public
for the State of Montana, personally appeared PAUL M. JACKSON d/b/a IMPERIAL
MOTEL ASSOCIATES

known to me.
(or proved to me on oath of _____)
to be the person whose name is subscribed to the within instrument and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal the day and year first above written.

Notary Public for the State of Montana.

Residing at Great Falls, Montana My Commission expires 10-18, 19 81

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